



**BOSTON CHAPTER of ASHRAE –
THE NEW PRODUCT & ENERGY SHOW 2012**

APPLICATION FOR PARTICIPATION - APRIL 10, 2012

Name of Firm: _____
 Principal Person in Charge: _____
 Street Address: _____
 City/Town: _____
 State/Zip code _____
 Telephone: _____ Fax Number: _____
 Email Address: _____

Our firm will participate as an EXHIBITOR: Qty of Booths _____

We request the following: Booth # _____ Booth# _____
 Booth # _____ Booth# _____

Price per Booth: \$900.00 X Qty _____ = REMIT \$ _____

*Note: We will make every effort to accommodate your booth location request. Please submit alternate locations. Booths are reserved on a first come, first serve basis. Payments by check or credit card **MUST** be received to reserve available booth locations.*

Attendees to Exhibit

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

Large equipment request: _____

We will require 120V electrical hook-up (Free) ..Yes _____ No _____)

We will require table(s) (Free)Yes _____ No _____

PAYMENT MUST ACCOMPANY APPLICATION. Make checks payable to "ASHRAE Boston Chapter". **Deadline for registration is Friday, March 30, 2012.**

Return to: Jeffrey H. Schultz
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